



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Jim Dunnigan			(801)840-1800	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
3070 Eugene Hill Way		Taylorsville	UT	84118
Office	District Number	County	Political Party	
House	39	Salt Lake	Republican	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
<b>YEAR-END REPORT</b>	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Jim Dunnigan</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Jim Dunnigan</u>	
Signature of Candidate	
<u>4/18/2008</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

Page <b>2</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Dunnigan</b>	
Date of Report <b>4/18/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Convention</b>			
Beginning Date: <b>1/1/2008</b>			
Ending Date: <b>4/26/2008</b>			
Due Date: <b>4/26/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$28,456.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$6,225.00</b>	<b>\$6,225.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$34,681.00</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$2,636.82</b>	<b>\$2,636.82</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$32,044.18</b>	

Page <b>3</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Dunnigan</b>	
Date of Report <b>4/18/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/7/2008	Utah Republican Party	117EastSouth Temple Salt Lake City, UT 84111			X	\$275.00
1/15/2008	Employer Solutions Group SLC	4844 North 300 West Provo, UT 84604				\$500.00
1/15/2008	Employers Insurance Co	9790 Gateway Dr Reno, NV 89521				\$500.00
1/15/2008	Monsanto Company	800 North Lindbergh Saint Louis, MO 63167				\$200.00
1/15/2008	PDR Holdings, INC.	3051 West Maple Loop Dr. Suite 101 Lehi, UT 84043				\$500.00
1/15/2008	Regence BlueCross BlueShield	P.O. Box 30270 Salt Lake City, UT 84130				\$1,000.00
1/15/2008	USA Payroll Services, LLC	210 North University AvEast Provo, UT 84601				\$500.00
3/25/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
4/1/2008	Utah House Republican Election Committee	Waterwood Dr. West Valley City, UT 84120				\$500.00
4/17/2008	Molina Healthcare, Inc.	200 Oceangate Suite #100 Long Beach, CA 90802			X	\$1,500.00
4/25/2008	Pacific Power/Rocky Mountain Power	825 NE Multnomah Portland, OR 97232			X	\$500.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$6,225.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$6,225.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page <b>4</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Dunnigan</b>	
Date of Report <b>4/18/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/1/2008	Bed, Bath And Beyond	Gifts				\$72.98
1/21/2008	Utah State Capital	Meals			X	\$30.72
1/22/2008	American Express	Campaign Meals				\$381.30
1/30/2008	Costco	Town Meeting Refreshments				\$130.76
1/30/2008	Lisa Argyle	Campaign Help				\$25.00
2/3/2008	Bank Of America	Brother and Sister Donation				\$300.00
2/4/2008	American Express	Campaign help and meals				\$393.80
2/13/2008	Taylorsville High School	Advertising				\$125.00
2/18/2008	Walmart	campaigning supplies				\$67.80
2/19/2008	American Express	Campaign Dinner				\$236.54
2/29/2008	Great Harvest	Legislator Gift				\$23.88
3/11/2008	Master Card	Advertising				\$460.00
3/14/2008	Target	Gifts				\$72.93
3/27/2008	American Express	Campaign Meals				\$217.26
3/29/2008	Papa Murphys	Meals				\$42.69
4/18/2008	American Express	Campaign supplies				\$56.16
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$2,636.82</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$2,636.82</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed